



Kiwaniis[®]

CLUB OF BRANDON

Brandon Kiwanis Club Bulletin

A) Another reminder about the Kiwanis Club dues. The dues are still \$130 this year (2023-24). You can pay by cheque or e-transfer.

If by e-transfer:

kiwanisclubofbrandon@gmail.com

If you wish to mail a cheque, Reg's address is:

Site 240, Box 19, RR#3

Brandon, R7A 5Y3

B) The business meeting of Sept 26th featured the presentation of two scholarships for community Service activities, to two Brandon University students. Chloe Green and Julie Van Den Bussche are pictured below with Tony and Hamid. They spoke briefly about the completely volunteer activities they have been involved in during high school in their local communities and continuing while here in Brandon at University. Chloe is from Brooks Alberta and Julie is from Holland, Manitoba.

C) Shirley has provided the actual record of the business meeting which is included as an attachment. This is a first time to include the minutes recorded and I suspect we will only do this on an occasional basis. Nonetheless, I note that a couple of items stand out a bit:

1) Reg wants a replacement treasurer. He would like the committees for the Bike Auction, Kar Derby and Coupon booklets to provide their estimates of their revenue/expenses for inclusion in the budget. He also requested two members to audit the books (later in the meeting D'Arcy by phone and Gerry volunteered).

2) A motion to revert to meeting every week was discussed briefly then tabled for continuation at a future meeting.



Presentation of the Kwanis Scholarship for Community Service.

Hamid, Chloe Green, Julie Van Den Bussche, and Tony.



Tony represents us at the Healthy Living Centre during the Health and Wellness expo. Sept 19th



Eileen Trott from Daly House Museum was our guest speaker on Sept 12th.

What's happening at Kiwanis

(Meeting second and fourth Tuesdays at 11:45 PM in Lois Riel Room at Brandon University)

Some members meet at an informal 10AM coffee session on Monday, Thursday and Friday at McDonalds on Victoria

- 1. Oct. 10th Jeff Fawcett mayor/City Government**
- 2. Oct 24th Business meeting**
- 3. Nov 14th Allison Clee Canada Hearing**
- 4. Nov. 28th Business Meeting**
- 5. Dec. 12th Amanda Bray Helping Hands**
- 6. Thursday Dec. 14th Christmas Luncheon (Louis Riel)**
- 7. Jan. 9 (2024) Turning Leaf**

John Rice, Bulletin editor--

Hugh Cowan, photography

